



# Dua's, Praise & Poems to Allah from the Earlier Generations.

The Dua's, Praise & Poems for Allah have been extracted from the book Fazail-e-Hajj Virtues of Hajj  
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"O my Lord, I am Your poor servant who is astray from Your court and who has run away from Your door; I beg of You that thing which is nearest to You and I beg of You that I be allowed such worship of You which You love most: O Allah I beg of You through those saintly ones and Your Nabis that You grant me to drink the wine of Your love; O Lord remove from me the ignorance that prevents me from reaching knowledge (Ma'rifat) of You that I may eagerly reach unto You, and converse with You silently in my desire." Ameen

The hearts or the Aarifeen are sunk in the remembrance of the Lord at all times;  
And so does the heart become involved that near Him it makes it home.  
And I have with such sincerity fallen love with Him;  
That nothing can now remove from my heart the love I bear for Him. (Rowdh-23)

How much did I not conceal my love, yet it refuses to hide;  
And now it has openly proclaimed itself aloud.  
When my yearnings increase, my heart shakes on remembering Him;  
And when I desire to be near Him, hastily does He oblige by being near me.  
When He appears I die in Him and for His sake live again;  
And indeed does He cares for me that ecstasy do I feel.

They seek Thy nearness while performing tawaaf round stones;  
Indeed are their hearts harder than stones.  
Indeed are they troubled and confused; as they imagine themselves near to Thee.  
Were they true in their love, they would forget their own attributes; and only concern themselves with attribute of Thy love.

"How Great is Allah" free from all faults; even though we should express thanks to Him by performing sujud on thorns and heated needles, then too we shall never be able to praise Him for one tenth of His favors. No, not one hundredth of one hundredth thereof."

"Lord, how often have I not sinned against Thee and never remembered Thee while in my sin;  
and Thou, O Lord, have ever remembered me in unseen ways.  
How often, Lord have I not in ignorance removed the veil from myself when I sinned;  
Yet in Thy grace Thou hast mercy on me and covered my misdeeds.

May Allah not deprive us on the day of Qiyaamah from looking at His Holy Countenance and bless us and benefit us through the blessings of His righteous servants. And may Allah cause us to tread in their shadow in this world and to be in the protection of their shadow in the hereafter. Ameen

"O Thou most Holy Lord who is pleased at the obedience of servants and who does not diminish in rank at the sins of others, grant to me that thing which pleases Thee obedience. And forgive me for that which cause Thee no harm. (sin)" Ameen.

Should that Beloved desire that I shed my blood, then He may shed it inside this haram as well as outside it.  
By Allah, should my soul realize with whom it is connected?  
Then instead of on my feet, on my face I shall gladly stand in His presence.  
And blame me not for this love for Him, for if thou knowest the thing I see then surely will you

never speak.

On the morn of Eid their sheep and goats they offer while my Lord my very life did sacrifice. Their Haj they have made and offer they brought. And I for His sake my life did give.

"O Lord, people have brought their animals to sacrifice for Thee. Lord, I have nothing except my life, which I offer to Thy door. Do kindly accept it." Ameen.

For them that are lazy and have no urge this journey is arduous; and for them that are filled with Allah's love it is a pleasure not far.

"I depart from here having stamped my heart with the seal of Thy love. That none save Thee may enter if afresh. Oh that I now may close these eyes of mine and till I behold the sight of Thy Countenance Divine; No other sight my eyes refresh; Among friends there are those who are for Thee alone

and there are those who have others to share their friendship; But when tears flows down the cheeks then it is obvious who are the ones that are truly crying and who are pretending to cry."

"O Allah, even though You may have forgiven me, still I bewail the wretched of my condition."

"O Allah for the sake of Thy love for me, strengthen my heart." Ameen.

How can that man knows patience whose heart is filled with restlessness.  
Whose tear shedding eyes have become useless through weeping constantly?  
Whose body burnt by the flaming fire of His love now lean and weak does lie?  
What I the cure for an illness as this? And the end of a love likes this;  
Can only be hard, especially so when arrows of Mercy He lets loose."

When the Beloved turns to thee then remembers me to Him;  
And tell Him that never this heart is free of His remembrance.  
Perchance on hearing the mention of my name.  
He shall inquire about me.

People fearlessly proceeded to Mina and there, their heart felt desires received,  
They begged to Allah their deepest wish,  
And true to promise He granted them,  
And through their sincere repentance did He grant protection against all inequity.

When my Beloved called me I called out "Blessed am I?"  
How great the ecstasy of Thy love.  
By Thy truth do I swear, Thou art the goal, the object.  
That I seek; For the sake of fulfilling Thy desires do they blame me.  
Yet let them blame.  
For me there is no longing save to be with Thee.  
And when here in the city I be, I do not remember anyone save Thee.

"Apart from Him I have no love for anyone else; neither have I made anyone else my friend and companion; now I completely turned to Him alone and Him alone do I consider worthy of worship."

"Who can frighten me of destruction in desert with All its dangers; when in fact I travel herein towards my love in whom is my faith?

My love for Him has made me restless and my longing drives me forth.

And he who loves Allah can never fear another.

And when indeed hunger pangs arrive, I fill myself remembering Him;

And while His praises I sing no thirst shall touch me ever.

And when I weaken, His love will take me from Hijaaz to korasan.

So blame me not for my youth for all that has to be, has come."

"praise be to Allah Who had bestowed great favors, and through His special favors He has made some higher in rank of virtue than others."

"You will see that day when the faces of the righteous shall shine like the full moon, when Allah shall remove from Himself the Curtain of light; then shall the obedient ones become so dumbstruck in wonder that no favor will afford pleasure like that moment. Then will Allah cover those obedient ones with joy while their faces will shine with pleasure." Ameen.

"Discarded indeed is he who is cut off from friends; and whoever has joined with his Lord has gained indeed."

"I have come to visit this house and ecstatically hold onto the Ka'ba's cloak.

But whatever secrets and deepest words the heart doth hold, only Thus knows.

On foot have I come, without transport, for in spite of my youth I am overcome by love. Since infancy when love I did not yet perceive, have my love for Thee overflowed.

And when they blame me for this love, then let me be an infant in love.

Lord, when my death does overtake me, for sure with Thee shall I be joined.

I was dressed and buried by Him who took me forth from my birth place, made me love Him and separated me from my beloved relatives. And He has not made me in need of anyone's help."

'Lord, Thou art the object of my search. Thou art my goal. Ameen.

"Those who love Me do I invite to visit Me and no one else; They have come to my house with honor. So blessed are those noble folk and blessed is He; Who has invited them."

"Some people worship Allah out of fear. Some worship Him for His great reward. This is the Ibaadah of merchant. The Ibaadah of the free ones is the Ibaadah of those who are grateful."

"Thou art my Sustainer when thirst chases me; And Thou art my Maintainer when hunger worries me." Ameen.

"Besides Thee; O, Beloved of hearts, there is none,  
Have mercy on them that visit Thee on this day"

"My patience is ending;  
Any my longing for you grows more,  
While this heart refuses to love another save Thee".

"For Thou art the object,  
Of all my thoughts and desires;  
Thou art the goal of my life".

"Would that I know the day of meeting Thee.  
Paradise do I desire, not for its bounties;  
But because Thy countenance I shall see".

"The Creator of all the worlds, is guarantor of my sustenance:  
So why should I trouble Allah's creation for it?"

"Before my existence did my Noble announce:  
That which cause loss to me or benefits;  
When I am well His Bounties sustain me."  
And when I am in need, He comforts me."

"In as much as my foolishness does not cut off my sustenance;  
My shrewdness does not increase the same."

"My Lord, it is to visit Thee that I come,  
The manzils of love are indeed hard:  
But yearning for Thee,  
Helps where no wealth can do so,  
And whoever has fear of death on the road;  
Can never be a loved of Him;  
Neither he who stops for fear of hardship."

"If I should die, my heart will be filled with Allah's love,  
and such lovers of Nobility die out of love."

I prayed to Allah: "O Allah, who feeds such people who curb their desire;  
O Allah who had made it obligatory for his friends (Awliya) that their hearts remain pure;  
O Thou who has quenched the thirst of those whose hearts are filled with Thy love; do grant to this servant, the same that Thou had granted to Ibrahim.  
O Allah, through the blessings of this hand its master (Ibrahim), through the blessings of the rank which he holds with Thee, grant also Thy favors to your servant which I am ever so much in need thereof.  
O Merciful Lord! Grant this out of Thy Mercy even though I may not be worthy thereof." Ameen.

"Since the time that I have recognized Allah as my love, I have not seen anyone save Him wherever I look.

Indeed am I jealous that my eyes should see anyone but Him, the end of my treasure, the goal of my life. My priceless One, May Thy love abide with me. Till the day I am raised from the dead."  
Ameen.

"O Allah, for You have I discarded the whole world. And to see You have I made orphans of my children.

And if You do not help me in the needs of my love, this heart shall not find peace in any place save with You."

"May Allah protect this youth from falling into sin and assist him to walk the path of His pleasure." Ameen.

"Acquire life of righteous comfort with Allah: do not endeavor to find comfort without Him. And whoever found such comfort with Allah is saved and whoever desires comfort away from him shall perish.

To find comfort with Him means to fill the heart with His remembrance; and the desire for comfort without Him means being unmindful and negligent."

The reward of patience is praiseworthy; whereas for impatience there is nothing."

"Patience did I exercise,

For that was my strongest pillar;

And should impatience have helped me,

Then I would have tried her"

"Such patience did I on have that;

Had my trails descended on mountain high,

In broken rocks they would have ended."

"Indeed did I control my eyes,

Those tears not fall;

And now within my heart alone,

My tears do roll.

"Many a sick patient is there whose body is filled with disease,  
Whose heart is more sick than any other heart. If they die of  
Fright and fear, then it is right, for, to stand before Allah is hardship indeed."

"Lord, my whole soul is turned towards Thee. And though should it perish, still it will not separate.  
In sorrow

and in fear it cries and wails. And I fear that thereby it shall split asunder. So Lord, have mercy on my soul in as much as Thou has granted favors and ever do so." Ameen.

"By Allah, the path towards Him is not more than two steps." If the first is placed on one's desires, the second is already in the beloved's lane.

"Many are the strong ones, shrewd in their trades,  
And intelligent, yet sustenance avoids them."

"And many are the weak ones; weak in their trades,  
Yet as the waters of the sea; Rizq flows to them."

This indeed shows that; with his creatures Allah has a plan, Secret in nature: "Not divulged to men."

"An Ashiq (ardent lover of Allah) is that servant of Allah who has divorced his mortal self from his carnal desires and as a result is constantly absorbed in the remembrance of Allah; and is forever ready to fulfill his duties towards Allah; and with the power of his inner self he sees Allah all the time; the illumination of his Master, and Allah's fear has burnt out all other love from his heart; and he has taken a drink of the pure love of his Master; And Allah the Almighty has shed his veil and has become apparent to him; Therefore, if such an Ashiq talks, then it is with Allah alone; and if any word is uttered by him, then it is from Allah; and if he makes any movement then it is by Allah's order; and if he remains still, then it is with Allah that he remains still. So he is at every single moment attached to Allah. He is for Allah and Allah only: he is with Allah only.

" May Allah repair your broken bridges leading to Him, and His love; O king of spiritualists! Ameen.

"On You, Lord of Glory do I rely,  
And fortunate are those, whose goal You are;"  
"Happy are they who spend the night fearful of You;  
And open their hearts: in complaint of their sorrows before You;"  
"No other illness troubles them,  
Except that they bear love for Him."  
"And when at dead of night; they humbly beg of him,  
He answers their calls, and grants their plea."

" how can he who remains in contact with the Divine Master, have time for social relations with his fellow men? By Allah, if any of the saints of old should pass our people of today, they will say of them: 'These people do not believe in the Hereafter.'

"May Allah cause us to meet again in Jannat, where there shall be no separation, no hardship and no sorrow." Ameen.

He covers me with the warmth of His love during winter and in summer He covers me with the coolness of His love.

"The Beloved one must be visited  
Though great distance may separate; All hardship and trials should not  
Become obstacles in the path of Your home;  
This is the reason why the lover  
Very often visits the Beloved.

For Your sake with pride and pleasure I walked; but when Your remembrance is made from fear I melt.  
If I had the right to die of my own will, then it would be from yearning for You and in honoring Your rank, most high.

"They are the ones whose thoughts are locked with  
Allah; and no thoughts remain to attach to anyone else.  
Their aim is but to please their Master, how great  
An aim to communicate with Him. Neither worldly

Goods can shake them, nor, pleasure derived from  
Food; neither lustful ecstasy; nor the love of off.  
Spring dear;  
Neither wealth nor riches,  
None can derive them from His love."

"Do not punish me, O Lord, for I confess to You my faults.  
And many are the sins I have committed that You have forgiven.  
Men consider me good, yet if You forgive me not, the worst of man am I.  
No other weapons have I save my hope in the pardon You grant and my faith in You. Ameen.

"Blessed is he who spend the nights awake in prayer  
And in restlessness for Allah's love.  
And weeps and wails faults committed.  
And in sorrow and grief for sins admitted.  
And in fear of Allah's anger stand before Him by night.  
While on High the Lord's Grace protects them?

"O Allah, to You is my refuge and in You do I seek refuge. Your help is near at hand and Your favors  
have been with us since time immemorial. Verily Your manner of dealing is best." Ameen.

"O Noble Lord great thanks to You for Your great favor to me in times gone by."

"O Allah, Who intervenes even between a man and his intentions. O Rab (Lord), do You intervene  
between this man and myself and save me. You alone have the power to separate and You have  
power over all things." Ameen.

"How great is Allah, How Merciful He is, aware of the troubles of His slaves. Numerous  
are His favors and His servants from all their calamities."

"If ever medicine is to be found for him; who has the illness of the love for Allah,  
from such a person; who has already been healed from such love, then seek medicine.  
Let it be known that these illness we see are in fact ways of attaining purity of body and  
forgiveness for sins. Illness causes us to remember the Hereafter."

"My medicine is only in Allah's hands; He alone knows my disease."  
"Through having followed my desires; I persecute my soul unjustly."  
"When for an ailment I drink medicine; my disease only increases." Ameen.

"O You who are Most Gracious to His Creatures;  
O You who knows the condition of His Creation;  
O You who are Aware of His Creation; Be Gracious to me; O You who are Gracious; You who are All  
Knower; You who are Aware." Ameen.

"O Lord, even though You may  
have forgiven me, still will I cry over my great ill fortune and my bad condition." Ameen. (Ihya  
Uloomud Deen)



"O Allah, do not deprive them all of Thy mercies, merely for the face that I am with them." Ameen.

"May Allah accept your Haj and reward you for your exerting yourself and spending in His way." Ameen.

"May Allah in His infinite Mercy cause some of the bounties and blessings to reach the humble writer of these words-and its publishers-for it is not impossible at all that such blessings reach unto whomever He pleases." Ameen.

It is my last and earnest wish that readers should remember me in their duaa at special times, and that whenever they remember me, they should pray for me- A similar request is made by the publishers.

"And our last call shall be; Praise be to Allah the Lord of all the worlds."

"And may Allah's choicest blessings and peace be upon the most virtuous of all Rasuls; and upon his family, and his Companions and his followers till the day of Qiyaamah. We beg this O Allah, through Our Mercy; O You Most Merciful One." Ameen.